CITY OF MONTROSE
RESOLUTION 2026-011

TRACT 2 OF RAAP ADDITION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, SOUTH DAKOTA, THAT THE PLAT KNOWN AND DESCRIBED AS TRACT 2 OF RAAP ADDITION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 103 NORTH, RANGE 53 WEST, 5TH P.M. MCOOK COUNTY, SOUTH DAKOTA. IS HEREBY APPROVED AND THAT THE CITY FINANCE OFFICER OF THE CITY OF MONTROSE, SOUTH DAKOTA IS HEREBY DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME THERON.

ADOPTED THIS 13th DAY OF October, 2026.

ATTEST:/s/ _____
CITY FINANCE OFFICER

Susan Painter
MAYOR
MONTROSE, SOUTH DAKOTA

I, THE UNDERSIGNED, THE DULY APPOINTED, QUALIFIED AND ACTING CITY FINANCE OFFICER OF THE CITY OF MONTROSE, SOUTH DAKOTA, HEREBY CERTIFY THAT THE ABOVE RESOLUTION IS A TRUE AND CORRECT COPY OF THE RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, SOUTH DAKOTA AT A MEETING HELD ON THE 13th DAY OF October, 2026. WITNESS MY HAND AS CITY FINANCE OFFICER AND THE OFFICIAL SEAL OF THE CITY OF MONTROSE, SOUTH DAKOTA.

_____
CITY FINANCE OFFICER
MONTROSE, SOUTH DAKOTA

Adopted: 10-13-26
Published: 10-22-26
Effective: 11-11-26
Cost: $24.09

PUBLIC NOTICE
CITY OF MONTROSE
RESOLUTION 2026-011
TRACT 2 OF RAAP ADDITION

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ADOPTED THIS 13TH DAY OF OCTOBER, 2026.

ATTEST:/s/
CITY FINANCE OFFICER
MAYOR
MONTROSE,
SOUTH DAKOTA

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CITY FINANCE OFFICER
MONTROSE,
SOUTH DAKOTA
Adopted: 10/13/26
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Published once at the total approximate cost of $24.09 and may be viewed free of charge at www.sdpublicnotices.com.

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Printer's Affidavit of Publication

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF McCOOK)
COUNTY OF HANSON)

TROY SCHWANS of said McCook County and South Dakota, being first duly sworn on his oath, says THE SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said Counties of McCook and Hanson for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....
City of Montrose
Resolution No. 2026-011
.....

a printed copy of which is hereto attached, was printed and published in the newspaper for. 1 . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on
..... 10/22 ,2026

the second publication on. . . . . ,20 . . . .

the third publication on. . . . . ,20 . . . .

the fourth publication on. . . . . ,20 . . . .

the fifth publication on. . . . . ,20 . . . .

the sixth publication on. . . . . ,20 . . . .

and the last publication on. . . . . ,20 . . . .

that $24.09 . . being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid to any person whomsoever.

.....

Subscribed and sworn to before me this. 4th .....

day of. November ,2026

.....

Luann McKillop
LUANN MCKILLOP
NOTARY PUBLIC
SOUTH DAKOTA

Notary Public, McCook County

My commission expires. 1-23-30